



Feast of St. Clare of Assisi

◆ *August 13, 2023* ◆

St. Clare of Assisi Parish

O'Fallon Illinois

PRELUDE: Schmücke dick, o liebe Seele, Op. 122

Johannes Brahms (1833-1897)

*Soul, adorn thyself with gladness,
Leave behind all gloom and sadness.
Come into the daylight's splendor,
There with joy thy praises render*

*Unto Him whose grace unbounded
Hath this wondrous Banquet founded.
High o'er all the heavens He reigneth,
Yet to dwell with thee He deigneth.*

10:30

Rejoice, O Noble Virgin Clare!

Text adapted from the Papal Bull of Canonization for St. Clare of Assisi.

Rejoice, o noble Virgin Clare!

Rejoice, o holy Mother Clare!

She was truly the noble and lofty tree
Bringing forth the sweet fruit of faith;
The splendid and shining candle
Giving light to the house of the Lord.

Bright by the grace of her birth,

More bright by the grace of her virtues,

Brighter still by the life lived enclosed,

Most brilliant in the splendor of Heaven.

Let Holy Church, our Mother, rejoice,
for having borne such a daughter;

Let the citizens of Heaven exult

In the radiant glory of Clare.

INTRODUCTORY RITES

PROCESSIONAL HYMN

Lord, Who At Thy First Eucharist

Unde Et Memores



1. Lord, who at thy first Eu - cha - rist did pray
2. For all thy Church, O Lord, we in - ter - cede;
3. We pray thee too for wand'r - ers from thy fold;
4. So, Lord, at length when sac - ra - ments shall cease,



1. That all thy Church might be for ev - er one, Grant
2. Make thou our sad di - vi - sions soon to cease; Draw
3. O bring them back, good Shep - herd of the sheep, Back
4. May we be one with all thy Church a - bove, One

1. us at eve - ry Eu - cha - rist to say With
 2. us the near - er each to each, we plead, By
 3. to the faith which saints be - lieved of old, Back
 4. with thy saints in one un - bro - ken peace, One

1. long - ing heart and soul, "Thy will be done."
 2. draw - ing all to thee, O Prince of Peace;
 3. to the Church which still that faith does keep;
 4. with thy saints in one un - bound - ed love;

1. O may we all one bread, one bod - y be, Through
 2. Thus may we all one bread, one bod - y be, Through
 3. Soon may we all one bread, one bod - y be, Through
 4. More bless - ed still, in peace and love to be One

1. this blest Sac - ra - ment of u - ni - ty.
 2. this blest Sac - ra - ment of u - ni - ty.
 3. this blest Sac - ra - ment of u - ni - ty.
 4. with the Trin - i - ty in U - ni - ty.

Text: W. H. Turton. Melody: UNDE ET MEMORES, 10.10.10.10 with refrain; William Henry Monk. Text and Melody: Public Domain.

PENITENTIAL ACT: CONFITEOR

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking their breast, they say:
through my fault,

through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

KYRIE ELEISON

Missa de Angelis

Graduale Romanum

The musical notation consists of three staves in G major (one sharp). Each staff begins with a treble clef and a key signature of one sharp (F#). The first staff has a common time signature (C) and a repeat sign at the end. The lyrics are 'Ký-ri - e, * e - lé - i - son.' The second staff has a repeat sign at the beginning and a repeat sign at the end. The lyrics are 'Chri - ste, e - lé - i - son.' The third staff has a repeat sign at the end. The lyrics are 'Ký-ri - e, e - lé - i - son.'

Ký-ri - e, * e - lé - i - son.

Chri - ste, e - lé - i - son.

Ký-ri - e, e - lé - i - son.

GLORY TO GOD

Mass of Wisdom
found on next page

Steve Janco

COLLECT

Glo - ry to God in the high - est, and on earth peace to
 peo - ple of good will. We praise you, we bless you, we a -
 dore you, we glo - ri - fy you, we give you thanks for
 your great glo - ry, Lord God, heav - en - ly King, O
 God, al - might - y Fa - ther. Lord Je - sus Christ,
 On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
 you take a - way the sins of the world, have mer - cy on
 us; you take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the Fa - ther,
 have mer - cy on us. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
 glo - ry of God the Fa - ther. A - men.

LITURGY OF THE WORD

FIRST READING

1 Kings 19:9a, 11-13a

Go outside and stand on the mountain before the Lord.

At the mountain of God, Horeb, Elijah came to a cave where he took shelter.

Then the Lord said to him, “Go outside and stand on the mountain before the Lord; the Lord will be passing by.”

A strong and heavy wind
was rending the mountains
and crushing rocks before the Lord—
but the Lord was not in the wind.

After the wind there was an earthquake—
but the Lord was not in the earthquake.

After the earthquake there was fire—
but the Lord was not in the fire.

After the fire there was a tiny whispering sound.

When he heard this, Elijah hid his face in his cloak
and went and stood at the entrance of the cave.



RESPONSORIAL PSALM

PSALM 85

Luke Mayernik



Lord, let us see your kind-ness, and grant us your sal-va - tion.

I will hear what the LORD God speaks;
he speaks of peace for his people
and his faithful.
His salvation is near for those who fear
him,
and his glory will dwell in our land. *R.*
Merciful love and faithfulness have met;
justice and peace have kissed.

Faithfulness shall spring from the earth,
and justice look down from
heaven. *R.*

Also the LORD will bestow his bounty,
and our earth shall yield its increase.
Justice will march before him,
and guide his steps on the way. *R.*

I could wish that I were accursed for the sake of my own people.

Brothers and sisters:

I speak the truth in Christ, I do not lie;

my conscience joins with the Holy Spirit in bearing me witness

that I have great sorrow and constant anguish in my heart.

For I could wish that I myself were accursed and cut off from Christ

for the sake of my own people,

my kindred according to the flesh.

They are Israelites;

theirs the adoption, the glory, the covenants,

the giving of the law, the worship, and the promises;

theirs the patriarchs, and from them,

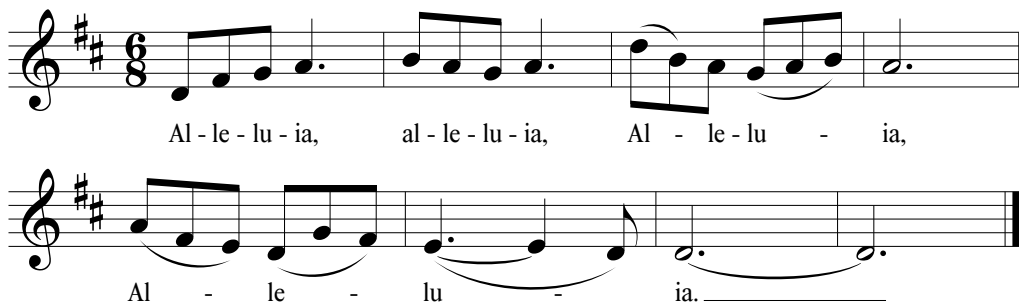
according to the flesh, is the Christ,

who is over all, God blessed forever. Amen.

GOSPEL ACCLAMATION

Mass of the Bells

C. Alexander Peloquin



I wait for the Lord; my soul waits for his word. – Psalm 130:5

Command me to come to you on the water.

After he had fed the people, Jesus made the disciples get into a boat
and precede him to the other side,
while he dismissed the crowds.

After doing so, he went up on the mountain by himself to pray.

When it was evening he was there alone.

Meanwhile the boat, already a few miles offshore,
was being tossed about by the waves, for the wind was against it.

During the fourth watch of the night,
he came toward them walking on the sea.

When the disciples saw him walking on the sea they were terrified.

“It is a ghost,” they said, and they cried out in fear.

At once Jesus spoke to them, “Take courage, it is I; do not be afraid.”

Peter said to him in reply,

“Lord, if it is you, command me to come to you on the water.”

He said, “Come.”

Peter got out of the boat and began to walk on the water toward Jesus.

But when he saw how strong the wind was he became frightened;
and, beginning to sink, he cried out, “Lord, save me!”

Immediately Jesus stretched out his hand and caught Peter,
and said to him, “O you of little faith, why did you doubt?”

After they got into the boat, the wind died down.

Those who were in the boat did him homage, saying,

“Truly, you are the Son of God.”

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
making a profound bow
and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.

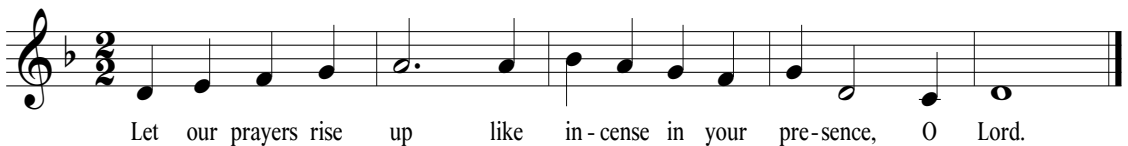
For our sake he was crucified
under Pontius Pilate,

he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father
and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

PSALM 141

Stephen Eros



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

Psalm 31:15-16

Graduale Romanum

I trust in you, O Lord; I say, you are my God.
My life is in your hands.

8:30

Panis Angelicus

César Franck (1822-1890)

The bread of the angels
becomes the bread of mortals;
the bread of heaven
puts an end to prefigurations.
O wondrous thing!
the poor, the slave and the humble
feed on their Lord.

Of you, threefold and
one God, we ask:
Come to visit us
as we worship you;
lead us on your paths
to where we want to go:
to the light in which you dwell.

10:30 ANTHEM

We Walk By Faith

Craig Phillips (b. 1961)

We walk by faith, and not by sight;
no gracious words we hear
from him who spoke as none e'er spoke;
but we believe him near.
We may not touch his hands and side,
nor follow where he trod;
but in his promise we rejoice,
and cry, "My Lord and God!"

Help then, O Lord, our unbelief;
and may our faith abound,
to call on you when you are near,
and seek where you are found:
that, when our life of faith is done,
in realms of clearer light
we may behold you as you are,
with full and endless sight.

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high-est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na, ho - san - na, ho - san - na in the high-est.

MYSTERY OF FAITH ACCLAMATION

Save us, Sa - vior of the world, for by your

Cross and Res - ur - rec - tion you have set us free.

GREAT AMEN

A - men. A - men. A - men.

COMMUNION RITE

LAMB OF GOD

MASS OF WISDOM

Steve Janco

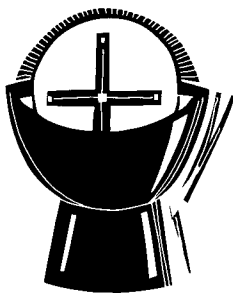
Cantor *All*

*Lamb of God, you take a-way the sins of the world, have

Cantor *All*

mer-cy on us. Lamb of God, you take a-way the

sins of the world, grant us peace.

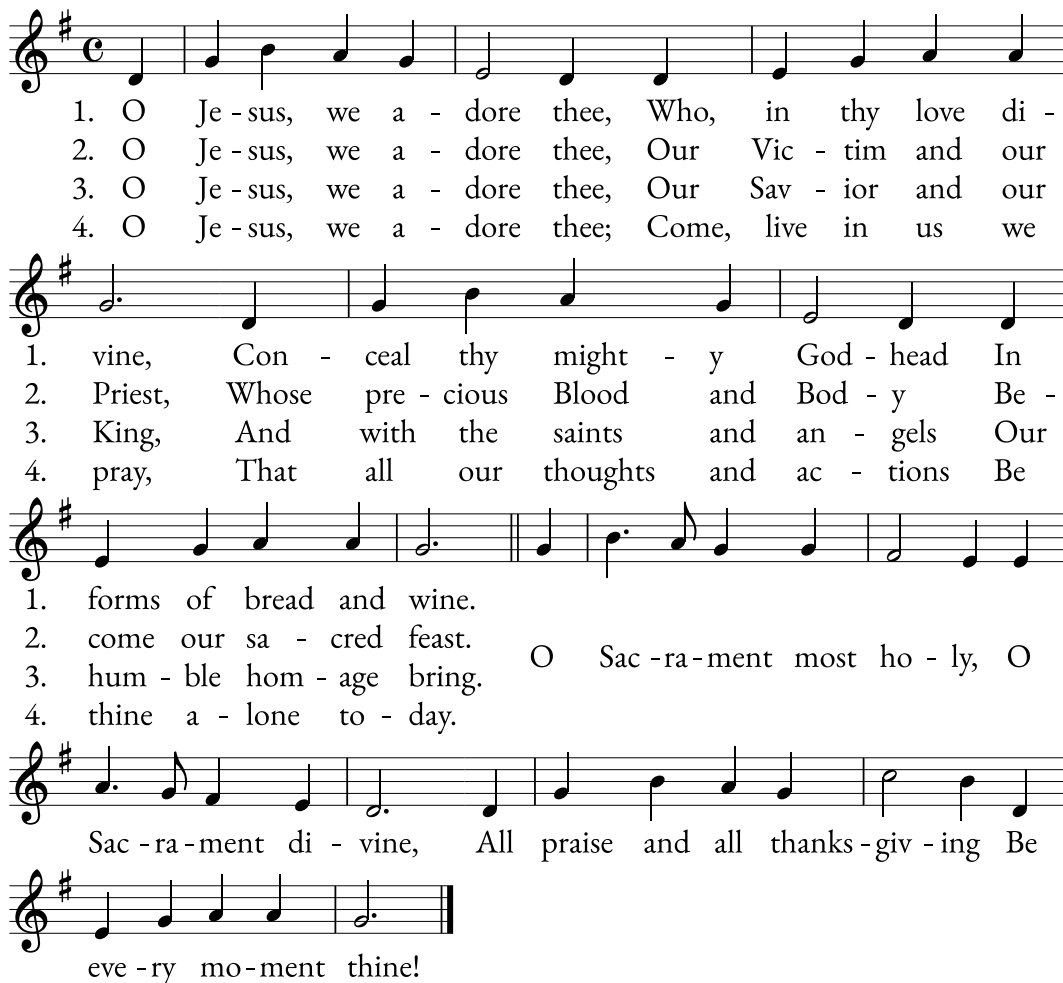


COMMUNION ANTIPHON

Psalms 147:12, 14

Columba Kelly, OSB

O Jerusalem, glorify the Lord,
who gives your fill of finest wheat.



1. O Je - sus, we a - dore thee, Who, in thy love di -
 2. O Je - sus, we a - dore thee, Our Vic - tim and our
 3. O Je - sus, we a - dore thee, Our Sav - ior and our
 4. O Je - sus, we a - dore thee; Come, live in us we

1. vine, Con - ceal thy might - y God - head In
 2. Priest, Whose pre - cious Blood and Bod - y Be -
 3. King, And with the saints and an - gels Our
 4. pray, That all our thoughts and ac - tions Be

1. forms of bread and wine.
 2. come our sa - cred feast. O Sac - ra - ment most ho - ly, O
 3. hum - ble hom - age bring.
 4. thine a - lone to - day.

Sac - ra - ment di - vine, All praise and all thanks - giv - ing Be

eve - ry mo - ment thine!

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10:30 MOTET

AVE VERUM CORPUS

Alexandre Guilmant

(1837-1911)

*Hail, true Body, born of the Virgin Mary,
 who having truly suffered, was sacrificed on the cross for mankind,
 whose pierced side flowed with water and blood:
 May it be for us a foretaste in the trial of death.
 O sweet Jesus, O holy Jesus, O Jesus, son of Mary.*

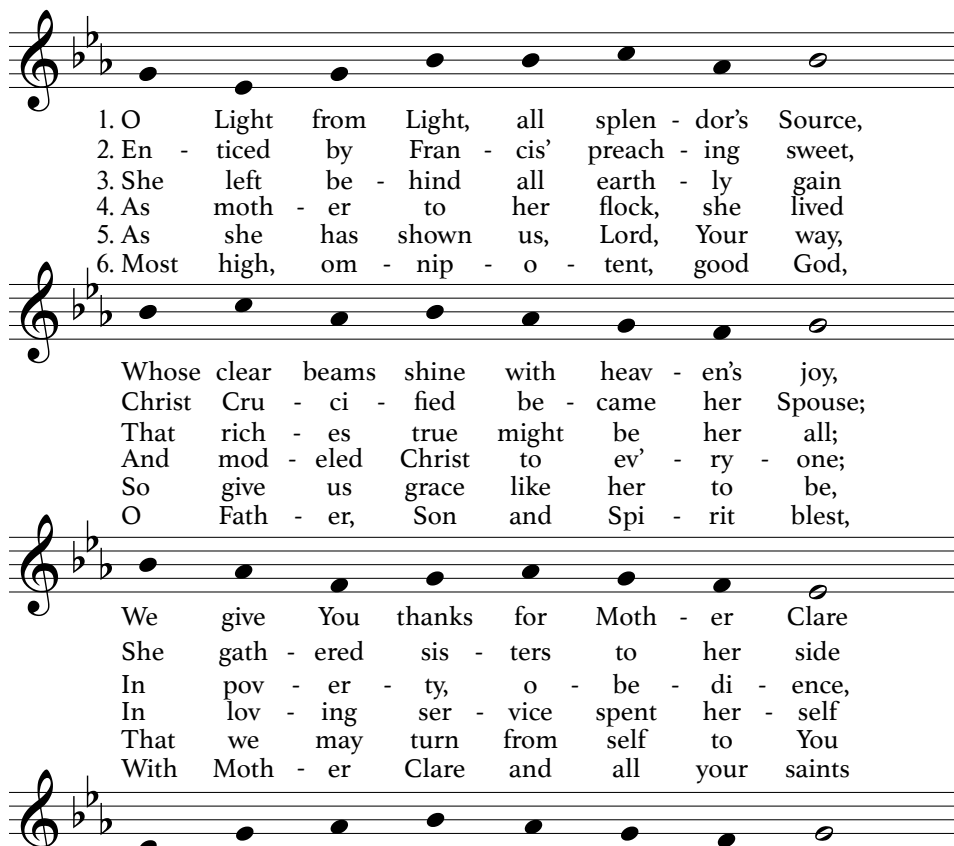
CONCLUDING RITES

BLESSING AND DISMISSAL

RECESSIONAL HYMN

Hymn to St. Clare of Assisi

Conditor Alme Siderum



1. O Light from Light, all splen - dor's Source,
2. En - ticed by Fran - cis' preach - ing sweet,
3. She left be - hind all earth - ly gain
4. As moth - er to her flock, she lived
5. As she has shown us, Lord, Your way,
6. Most high, om - nip - o - tent, good God,

Whose clear beams shine with heav - en's joy,
Christ Cru - ci - fied be - came her Spouse;
That rich - es true might be her all;
And mod - eled Christ to ev' - ry - one;
So give us grace like her to be,
O Fath - er, Son and Spi - rit blest,

We give You thanks for Moth - er Clare
She gath - ered sis - ters to her side
In pov - er - ty, o - be - di - ence,
In lov - ing ser - vice spent her - self
That we may turn from self to You
With Moth - er Clare and all your saints

And ev' - ry form of praise em - ploy.
Where Pov - er - ty would grace the house.
And chas - ti - ty she heard Christ's call.
In toil from dawn to set - ting sun.
And in your Way be tru - ly free.
Bring us, Your Church, to end - less rest.

Text: J. Michael Thompson, ©2009 World Library Publications

POSTLUDE: "God is my Light"

from Archangel Suite

Craig Phillips (b. 1961)

O God, who in your mercy
led Saint Clare to a love of poverty,
grant, through her intercession,
that, following Christ in poverty of spirit,
we may merit to contemplate you
one day in the heavenly Kingdom.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. Amen



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